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In 1949 due to a disagreement among the members, the association divided and to this day there are only two churches, St. Paul and Black Creek, still in the Association. The members of these churches still hold their association. The members of these churches still hold their association on the htird week-end in October. The public is welcome to visit and behold the order of this association and the regular meeting day which are as follows:

St. Paul Church—Second and Fourth Sunday of each month Black Creek—First Sunday of each month.

The Primitive Baptist believe their church is an organized body of Christ, and to maintain its identity must stand aloof from the world and all worldly things. They also believe that Baptism and the Lord's Supper are ordinances and washing the saints feet are examples of Jesus Christ and true believers are the only subjects of these examples, and believe that the only true mode of baptism is by immersion.

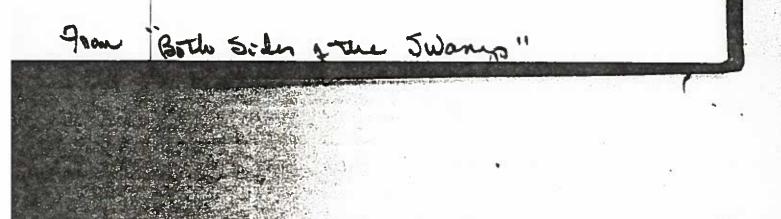
# HARMONY PRESBYTERIAN CHURCH Crocketville, S. C.

The Harmony Presbyterian Church, of Crocketville, S. C. celebrates its Centennial as the state of South Carolina celebrates its Tricentennial. This small but energetic church was accepted as a member of Charleston Presbytery in 1870. South Carolina Synod's History attributes the organization of this church to the "spiritual devotion and untiring energy of a great and godly woman, Clementine Hay, the wife of Dr. Joel W. Wyman".

This early church was built for the use of all denominations by the men of the Whippy Swamp area, on a site about three miles from the location of the present church. Presbyterians predominating, it soon became denominational.

Listed among charter members are the family names—Wyman, Hav. Davis, Smith, Walter, Nelson, Frampton, Vincent, and Maybank.

During the same time in Crocketville, or Whippy Swamp Cross Roads as it was then called, an active Sunday School was being conducted by women of the community and "preaching" held whenever possible.

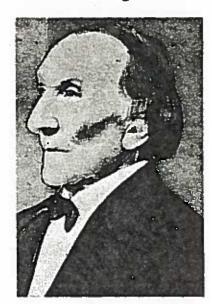


# Dr. Joel Wyman Launched Dynasty That Made S. C. Medical History

Dr. Joel Wyman, progenitor of twenty-six physicians and several pharmacists to date, is definitely entitled to a distinctive category in the annals of American medical history.

Unheralded was the coming of the late Joel Wyman from the state of Massachusetts to South Carolina in 1825, where he was destined to blaze a trail for generations to follow in his wake.

Also, unsung was this physician's career which ended after a comparatively brief span. However, the example and precept which he so indelibly impressed upon his descendants resulted in a monumental chain to his memory. Upon



graduation from Amherst College, in Massachusetts, in 1825, Joel Wyman cast his eyes Southward and came to Old Barnwell County where he spent his first year as "Preceptor of the Boiling Springs Academy."

Living in the home of a "wealthy, genteel family by name of Lewis Scott Hay," frequent references were made in correspondence with his family in the North, to Mr. Hay's enormous farm operations, his vast cotton acreage, and the income from that crop alone.

In referring to his profession as instructor, Mr. Wyman said, "My students treat me with all respect due an instructor and manifest that attachment which gives teaching its only charm." From his annual salary of \$1000 only one tenth of it paid his board in this typically Southern home of a family traditionally to the "manner born."

At the end of his first year this young man decided that his experience in this capacity would be only a stepping stone to a more remunerative life's work. Consequently, he left Boiling

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Springs for Charleston, leaving behind fondest memories of his sojourn and particularly of one Miss Clementine Hay.

Entering the Medical College in Charleston, out-standing student, Joel Wyman had entrenched upon the professional training which was destined to render him, personally, and ultimately, of great service to mankind, and to establish a record which in turn, was emulated by descendants.

As an honor graduate of the Medical College in 1831, Dr. Wyman received a handsome silver urn bearing the engraved inscription: "To J. W. Wyman by the Medical College of South Carolina for the best thesis written in Latin, the 15th Kalendar Day of April, 1831." Needless to say the urn is a cherished possession of succeeding generations of the family.

Thus fortified with an instrument for making a living and rendering service, Dr. Wyman retraced his steps to the Boiling Springs Section and claimed the hand of lovely Clementine Hay, in marriage. They settled in Prince Williams Parish, Beaufort District, where the young physician soon enjoyed an extensive clientele, gaining the admiration, esteem and confidence of the entire section.

This Wyman-Hay union was blessed with a large family of three daughters and six sons. Four of the latter also became physicians.

The four upholding their father's tradition were: William, Benjamin, Hastings, and Frampton Wyman. William graduated from the Medical College in Charleston in 1858. Benjamin graduated there, also, in 1869, after having served in the Confederate Army as Captain of Company F, 11th South Carolina Regiment, Hagood's Brigade. In 1875 Hastings graduated from the Charleston Medical College and was followed by Frampton who received his diploma in 1881, later practicing in Aiken and also in Hampton County.

Deserving were these men who despite the vicissitudes of the era, war, and post-war periods, were not deterred in their determination to prepare for the practice of medicine.

Regardless of the menial tasks of plantation life to which they were subjected during their days, and to which they were unaccustomed, they set their hands to the tasks devolving upon them. At the same time grasping every opportunity for study and selfimprovement.

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the boy's persons, furtive study occurring between rows in ploughing, on long hauls to the Savannah River for freight; or during rest periods in the shade of trees at noon, etc. So intent upon their purposes were they as to frequently pass each other without realization of having done so.

In turn these four sons of Dr. Joel Wyman also became progenitors of others following the family tradition. Nine grandsons, ten great grandsons, and three great-great grandsons followed medical careers and have been active in the professional field.

One currently following in the same field and representing the eleventh generation from the original Francis Wyman of Massachusetts is Wesley Lawton, son of Mr. and Mrs. Wesley Lawton of Lena, S. C. Mrs. Lawton having been Miss Virginia Wyman of Aiken, S. C.

Wesley is a student at Presbyterian College, Clinton, where he is taking a pre-medical course with the ultimate aim of continuing his education at the alma-mater of the forebears.

Francis Wyman and John Wyman, founders of the Wyman Family in America, came here from England in the late 1630's, the former having been baptised in that country in May, 1617.

The active Wyman Family Association issues an annual call to the family "to assemble at the 1666 Francis Wyman House in Burlington, Mass. to join the clan who carry the Wyman acquaintance through a linear heritage of men dedicated to the service of humanity and to country."

Innate sense of loyalty and devotion to country prevails among this Wyman Clan as was demonstrated by Harry Hastings Wyman and his twin brother, Frampton Hay Wyman, who ran away from the Aiken Military Academy during the War Between the States, to join their brother in the Confederate Army in 1861.

Hay was mortally wounded around Petersburg, Va. in 1863. Harry served to the end of the conflict, his prideful boast being that he never surrendered nor took an oath of allegiance against the Confederate States of America. Among this long line of Wyman descendants, culture, patriotism and exemplary citizenship have been ear marks of distinction.

According to records 181 members of the original Wyman family in America were active in the American Revolution. Many served in the War Between the States and also in each and every succeeding conflict.

Thus, the Wyman name is synonymous with service to man-

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kind, and to country. The clarion call of the old patriarch Francis Wyman, to descendants to "assemble for the purpose of acquaint-ance through a linear heritage of men dedicated to service of our country or humanity," cannot be realized in full attendance each year. However, the call resounds with succeeding generations who continue loyal to their heritage.

Dr. Joel Wyman's sight became impaired from cataracts in 1865 and while he discontinued active practice, he proved invaluable to the profession in an advisatory capacity. He died at the home of his son Dr. Hastings Wyman, in Brunson, in 1883.

Among the Joel Wyman descendants who have followed him in the medical profession, or who are currently active are: Marion Wyman, Joel Wyman, Dudley Jones, Parker Jones, Ben Wyman, Dibble Wyman, Frampton Wyman, Hugh Vincent, Harry Wyman, Ben Wyman, Holbrook Wyman, and C. P. Vincent III and others.

Thus, the name of Joel Wyman, preceptor of twenty-six physicians, is perpetuated through a linear heritage of men "dedicated to the services of humanity and country."

# Dr. John Saffold Stoney

Dr. John Saffold Stoney was born in Pineville, St. Johns Berkeley Parish, Charleston District in 1832. He died in 1897 on Vaurcluse Plantation, Allendale, S. C. and is buried in Swallow Savannah Cemetery, Allendale.

Dr. Stoney was educated at Porter Military Academy, Charleston, and the Charleston Medical College. For four years he studied medicine in Paris, France. He also studied for some time in Vienna, Austria.

In 1860, Dr. Stoney established practice in Allendale.

In 1861, Dr. Stoney married the former Miss Laura Augusta Allen.

(This brief biography of this highly educated physician was furnished by Dr. Stoney's granddaughter, Mrs. Lucile Stoney Harrison, Sebastian, Florida.)

## Dr. John Ogilvie

From an "In Memoriam" in the Edgefield Chronicle of Nov. 23, 1925, we glean some information on the late Dr. John William Ogilvie, grandfather of Mrs. Sadie Meriwether Warnock, of Allendale.

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